

MOTION NO. 1911

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A MOTION providing authorization for King County to apply for funding assistance for open space land acquisition for the East Central Lake Sammamish Park with the U. S. Department of Housing and Urban Development as provided by Title VII of the Housing Act of 1961 as amended.

WHEREAS, by Motion No. 932, dated October 10, 1972, the King County Council approved East Central Lake Sammamish Park and authorized the submission of an application to the Department of Housing and Urban Development for grant assistance to acquire and develop the land under Title VII of the Housing Act of 1961, as amended, and

WHEREAS, it is now in the public interest to change the size of East Central Lake Sammamish Park to approximately 5.0 acres at a cost of approximately \$400,000 and to change the location as follows: Lot "B" and Lot "O" Harrison's Acreage Tracts Replat Tracts 1 and 2 according to plat recorded in Vol. 19 of "Plats" page 33, records of King County, Washington; EXCEPT beginning on the north line of said Tract "O" at a point S 87°18'18" E 518.45 feet from the northwest corner thereof; Thence S 85°20'18" E 198.83 feet more or less to the shoreline of Lake Sammamish; Thence northwesterly along said shoreline 7 feet more or less to the north line of said Tract "O"; Thence N 87°18'18" W along said north line 195 feet more or less to the point of beginning.

NOW, THEREFORE, BE IT MOVED by the Council of King County, Washington:

1. That an application be made to the Department of Housing and Urban Development under Title VII of the Housing Act of 1961, as amended, for a grant in the estimated amount of \$177,000 for changing the size and location of East Central Lake Sammamish Park; the Applicant is to pay the balance of the cost from other funds available to it.

2. That the County Executive is hereby authorized and directed to make formal application to the Department of Housing and Urban Development, and to execute such contracts as are required by above agency.

3. That the proposed acquisition and development are in accordance with plans for the allocation of land for open-space uses, and that, should

1 said grant be made, the Applicant will acquire, develop, and retain said
2 land for the use designated in said application and approved by the Department
3 of Housing and Urban Development.

4 4. That the United States of America and the Department of Housing
5 and Urban Development be, and they hereby are, assured of full compliance
6 by the Applicant with regulations of the Department of Housing and Urban
7 Development effectuating Title VI of the Civil Rights Act of 1964.

8 5. That the Federal/State Grant Coordinator is hereby authorized
9 to provide additional information and to furnish such documents as may be
10 required by the Department of Housing and Urban Development and to act as
11 the authorized correspondent for King County.

12 PASSED this 24th day of March, 1975.

14 KING COUNTY COUNCIL
15 KING COUNTY, WASHINGTON

16 Bill Reams
17 Chairman

18 ATTEST:

19 Jessie M. Reams
20 Clerk of the Council